

MASTER INFORMATION*(For use in Water Resources Department, Govt. of Bihar)*

1. I.D.	<input type="text"/>	<p>Paste here a recent passport size colour photograph (3.5 cm X 4.5 cm) taken in a plain white or off-white background having normal contrast and lighting. The photo must include a full face (from top of hair to shoulders) with front view and open eyes (without sunglasses or hats/ caps). The face in photo should have a natural expression (closed mouth). Avoid shadows on the face or background.</p>
2. DESIGNATION	<input type="text"/>	
3. GRADATION NO.	<input type="text"/>	
4. GRADATION YEAR	<input type="text"/>	
5. CATEGORY	<input type="checkbox"/> GENERAL <input type="checkbox"/> B.C. <input type="checkbox"/> S.C. <input type="checkbox"/> S.T.	
6. NAME	<input type="text"/>	
7. FATHER'S NAME	<input type="text"/>	
8. STATUS	<input type="checkbox"/> TEMPORARY <input type="checkbox"/> PERMANENT	
9. GENDER	<input type="checkbox"/> MALE <input type="checkbox"/> FEMALE	
10. CADRE	<input type="checkbox"/> BIHAR <input type="checkbox"/> JHARKHAND	
11. PERMANENT ADDRESS	<input type="text"/>	
12. CORRESPONDENCE ADDRESS	<input type="text"/>	
13. TELEPHONE NUMBER	<input type="text"/>	
14. G.P.F. NUMBER/ PRAN	<input type="text"/>	
15. PAN NUMBER	<input type="text"/>	
16. AADHAR NUMBER	<input type="text"/>	
17. E-MAIL ADDRESS	<input type="text"/>	
18. HOME DISTRICT	<input type="text"/>	
19. DATE OF BIRTH	<input type="text"/>	
20. DATE OF JOINING	<input type="text"/>	
21. DATE OF RETIREMENT	<input type="text"/>	

22. NOMINEE DETAILS

SL. NO.	NOMINEE'S NAME	RELATION (with Employee)	NOMINEE'S ADDRESS	REMARKS
1.				
2.				

23. EDUCATIONAL QUALIFICATIONS

SL. NO.	DEGREE/ DIPLOMA	BRANCH	PASSING YEAR	INSTITUTE/UNIVERSITY
1.				
2.				
3.				

24. POSTING DETAILS (SUBMIT COPIES OF FORM 202/ ATTESTED COPIES OF JOINING LETTERS)

SL. NO.	DESIGNATION	OFFICE NAME	FROM	TO	REMARKS
1.					
2.					
3.					
4.					
5.					
6.					
7.					
8.					
9.					
10.					
11.					
12.					
13.					
14.					

25. DETAILS OF ADDITIONAL CHARGES / DEPUTATIONS (SUBMIT COPIES OF FORM-202/ NOTIFICATIONS)

SL. NO.	DESIGNATION	OFFICE NAME	FROM	TO	REMARKS
1.					
2.					
3.					
4.					
5.					
6.					
7.					

26. TRAINING DETAILS

SL. NO.	AREA OF TRAINING	TRAINING INSTITUTE	DURATION IN DAYS	YEAR OF TRAINING	REMARKS
1.					
2.					
3.					
4.					
5.					
6.					
7.					

27. DEPARTMENTAL AND PROFESSIONAL EXAMINATIONS (SUBMIT COPIES OF RESULTS)

SL. NO.	EXAMINATION	YEAR OF PASSING	NOTIFICATION NO. AND DATE	REMARKS
1.	CANAL LAW-A			
2.	CANAL LAW-B			
3.	CANAL LAW-C			
4.	PROFESSIONAL			
5.	HINDI			
6.	HINDI NOTING AND DRAFTING			

28. PROMOTION DETAILS (SUBMIT COPIES OF ORDERS/ NOTIFICATIONS)

SL. NO.	PROMOTION (Time Bond/ Selection Grade/ A.C.P./ M.A.C.P./ Service Confirmation) (J.E. to A.E./ A.E. to E.E./ E.E. to S.E./ S.E. to C.E./ C.E. to Eng.-in-Chief)	WITH EFFECT FROM	NOTIFICATION NO. AND DATE	REMARKS (Current Charge/ Regular)
1.				
2.				
3.				
4.				
5.				
6.				
7.				

29. VIGILANCE CHARGES (IF ANY)

SL. NO.	ORDER NUMBER	OFFICE NAME RELATED TO CHARGE	PLACE	CHARGES (IN BRIEF)	GOVERNMENT DECISION
1.					
2.					
3.					
4.					
5.					
6.					

Certify that the information given above is true to the best of my knowledge.

Countersigned

Signature
Designation:

Signature
Designation: